HOLY Faith

Jude 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Numbers 25:6—*And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.*

*Ps 106:30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.31 And that was counted unto him for righteousness unto all generations for evermore*

Joel 2:17*—Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?*

Isaiah1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah..”

How much different are we? Churches are failing, leaders are fumbling, and truth is fallen in the streets. The prophet Isaiah continues with this divine reprimand: “they declare their sin as Sodom, they hid it not.” And what shall the end of a people be that “hid not their sins”? I have seen a strange thing under the sun: professors preaching “continue in sin” from the pulpit. The Apostle Paul in contrast preached “God forbid” which is one of the strongest emphatic statements in Scripture used to convey the ceasing of sin in the life of the believer.

John Wesley said: “What one generation tolerates, the next generation will embrace.” Sadly we have tolerated a hell-less, eternity-less, sin-less gospel and this next generation is aimed at accepting this as the genuine apostolic original.

The true Christian witness seems to be almost overshadowed by false doctrines, false cults, and false prophets.

It is time for a holy desperation for revival to arise in God’s people!

We need a fury of passionate pleading, desperate crying, fervent praying for a heaven-sent revival in our day.

We are living in desperate times but the Church is not desperate before God in prayer.”   
Revival only comes by birth—with birth comes—travailing birth-pains, and agony, growing pains, shall the birthing of of revival be any different?

Revival prayer is born out of a holy Faith and healthy desperation for the presence and power of Christ in His church.

We need not shrink back from emotions and displays of desperation for revival, read this old report from one hundred years ago with the Irish Presbyterian Church: “Perhaps you say it’s a sort of religious hysteria. So did some of us when we first heard of the Revival. But here we are, about sixty Scottish and Irish Presbyterians who have seen it-all shades of temperament-and, much as many of us shrank from it at first, everyone who has seen and heard what we have, every day last week, it is certain there is only one explanation-that it is God’s Holy Spirit manifesting Himself in a way we never dreamed of.

We have no right to criticize;

‘I believe in the Holy Ghost.’” God is desiring to manifest Himself in ways that we “never dreamed of” what saith the Scripture?

Psalms 126:1 When the LORD turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Oh Lord! turn back our captivity and grant us revival.  
ONLY REVIVAL   
pray for the completing of it.  
“For decades sincere believers have asked, "Why don't we have revival?" And for decades the answer has always been the same:

We don't have revival because we're willing to live without it! It really is that simple.

Do we really want to hear the truth? God responds to hunger and thirst.

He fills those who recognize their need, who are empty and broken, who are at the point of desperation, who are panting for Him the way a deer pants for water in the desert. He answers dependent prayers. Sure, we want revival.

Ps 42:1 As the hart panteth after the water brooks, so panteth my soul after thee,

But we don't need revival. That's the difference. God will meet us at our point of need, not our point of preference.

Revival is God's measure

Revival comes when we realize that it's either revival or death, revival or continued backsliding, revival or the world around us goes to burning hell.”

There are no shortcuts with God, we will never see a revival until this is realized and acted upon. In light of eternity let us have tears for our lack of desire and desperation for God. John Knox was a Great Man of God and this was his prayer, " God give me Scotland or I die!" Again, John Hyde who was a missionary, prayed, " God give me souls or I die" Again, Whitefield prayed, " God give me souls or take my soul!" May we take it further can you pray: “Give me revival or I die?”

Have a burdened heart like Evan Roberts, he prayed for revival night and day for twelve years. At the end of these twelve years he prayed with such intensity, agony and urgency that his landlord asked him to vacate his living quarters.

Have a burning in your soul

Have a building desire in your heart

Let us not fool ourselves the prayer meeting is “dead” and so are multitudes in their trespasses and sins. We need a holy desperation to fill our prayer meetings, a holy zeal that will not relent until revival comes. The “Lord comes suddenly” to his temple, let us not be found sleeping or great will be our shame.

It is revival or death!”

William Seymour the father of the modern day pentecostal movement prayed for five to seven hours a day for over a year for revival. And what resulted? a glorious powerful sweeping pentecost swept the world.

Winkie Pratney told why there was no revival in the church over twenty years ago: “We do not have men and women who are prepared to pay the same price to preach the same message and have the same power as those revivalists of the past. Without these firm believers, the community can never be changed.